

### **Amendment 3**

OFFICE OF ACQUISITIONS  
NATIONAL CANCER INSTITUTE

REQUEST FOR PROPOSAL NUMBER: N01CN55003-47

Amendment No.: 3

Date of Issuance: 02/25/2015

The above numbered Request For Proposal (RFP) is amended as set forth below. The hour and date specified for receipt of Offerors remains unchanged: 03/30/15 2:00PM EST.

Offerors MUST acknowledge receipt of the amendment prior to the hour and the date specified in the solicitation or as amended, by separate letter, telegram, or Electronic Mail which includes a reference to the RFP and Amendment number(s). For your convenience, the Proposal Intent Response Form is provided in SECTION J - List of Attachments of this RFP, for this purpose.

**FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERORS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.**

This Amendment provides responses to questions received on 2/24/15, as stated below:

**Question 1:**

On page 50, the RFP states, "Resumes of all key personnel are required." Is there a required format for the resumes (e.g., a 4-page or 5-page Biosketch, or a CV)?

**Response 1:**

There is no required format; however, as stated in the solicitation, each resume must indicate educational background, recent experience, specific or technical accomplishment and a listing of relevant publications.

**Question 2:**

On page 70 of Section M and pages 6-8 (Section F) of Attachment 9, the RFP describes the Sustainable Acquisition Plan and associated definitions. What is specifically required to successfully complete this section (e.g., brief descriptions of the institutional measures in place that address each issue, or more specific, itemized lists of the activities, products and procedures)?

**Response 2:**

Attachment 9, Additional Technical Proposal Instructions, Section F. Sustainable Acquisition Definitions, contains 8 areas (recycled content products, energy-efficient products, etc.). Your proposal should hit on each of these 8 areas and provide descriptions of the organizational measures in place that address each area, how you currently implement/plan to implement the relevant areas, etc. You can provide examples of this and explain the impact of each on your organization. Itemized listing of activities, certifications, products and procedures is also fine to include.

**END OF AMENDMENT 3.**